Architecture as a Project in 2025 from TripAdvisor – a Bourgeois Process

https://www.tripadvisor.in/Attractions-g293718-Activities-Algiers_Algiers_Province.html

by Shomit Sirohi

I. The process of Algiers

In one sense a complex Algiers in letters – the Al of a alleyway and Kasbah side which then is complex and also with beaches that are divine productions of Jaffa being shown.

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II. Gi

The process of.a complex plaza which then is a number of buildings which I now present

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SNACK PIZZA EL MA

III. -iers

Indian rain housing about the corner of the plaza

Essay –

I subtract from the whole process – what is called the mis-neant which means the missing of blackness from the problem of nothingness which is actually in Sartre – the conscious aspect of intellectuals among the process. It is also in fact a Communist process and

living quarters and living jazz process in this whole process of Al-gi-ers.

I mean also that photographic evidence then is about producing a Project-I type modernism out of the city which is like a modernist part and whole that Cortazar finds in Cuba as in Algeria.

It is then in another sentence – a neant-letre which means a negation letter which also means a letter process which is in blackness and Quranic perhaps Christian Arabic and French.

My final point would be to articulate – mis-neante and neant-letre to the process of words in Algeria – le neant which means the black peope of no money at all which is now this divine process – it is also black intellectual culture in Algiers which is living in the minimalism of this process in the city.

I mean then also – le’tre et le’neante – the being and nothingness of this process in Algiers.

I argue for a phenomenological walk through the city that Sartre used to argue for Algiers. I argue first I am a conscious person in ers side which becomes erring which means in fact ear-rings – women and men who listen to radio and then is like Indian style living purely and utopian which then becomes a speculation. But I argue further as a conscious person I am then cutting across the beautiful life spent here to the main intermezzo of buildings – previously a poor mess of high buildings coming up as discovery from their capitalist process Deterior – which then I argue is now divided into a many blocked process. I now call that road structures becoming complex and intersected what was previously different sides of bus stop culture and plaza failure.

I mean then in simplicity, the conscious individual is le etre et le neant – a individual reflecting in phenomenology

of mind and science of logic across this process, and that is black liberation.

The true French philosophy developed in Sirohi as well – I imagine then that this is still walking around the process like Sirohi divinely ordaining the process of the beach as distant and divine life and just being Bataichi Buddhist in fact. And walking around in a fedora and chinos and a Chinese shirt developing a process.